



consent of all of the Unit owners and their respective first mortgagees, each of which will incorporate a portion of the Seventh Level lobby area, formerly common area and limited common area, as a part of the new units to be known as New Apartment (Unit) Number R701(A) and New Apartment (Unit) Number R701(B); and

WHEREAS, Magnolia Estates, LLC, and Peoples Building Seventh Floor, LLC, have caused plans to be prepared showing New Apartment (Unit) Number R701(A) and New Apartment (Unit) Number R701(B) to be attached to the within amendment;

NOW, THEREFORE, in consideration of the premises contained herein, the undersigned, being all of the Unit owners at the Peoples Building Horizontal Property Regime, with the consent of their first mortgagees, hereby agree that the Master Deed and the Fourth Amendment to Master Deed are hereby further amended as follows:

1. Article V, Section A, Paragraph Three (3), of the Master Deed, as to the description of "Unit R701", which was deleted and amended by the Fourth Amendment to Master Deed to create "Unit R701(A)" and "Unit R701(B)", is hereby again deleted and the description of the New Apartment (Unit) Number R701(A) and New Apartment (Unit) R701(B) is attached hereto as Schedule 1 and made a part hereof by this reference.

2. The Seventh Level Floor Plan attached as Exhibit "C" to the Master Deed, as amended in Exhibit "D" to the Fourth Amendment to Master Deed to graphically depict Unit R701(A) and Unit R701(B), is hereby again deleted and the Seventh Level Area Calculation and Seventh Level Floor Plan for New Apartment (Unit) Number R701(A) and New Apartment (Unit) Number R701(B) is attached hereto as Schedule 2, and made a part hereof by this reference.

3. As a result of the work to combine a portion of the Seventh Floor lobby area (a limited common element) with Unit R701(A), to form New Apartment (Unit) R701(A) the new Unit Area now contained within New Apartment (Unit) R701(A) is 2,939 square feet. Attached as Schedule 3-A is the Architect's Certificate and the Architectural Floor Plan which graphically depicts the finished floor area of this unit. Attached Schedule 4 is a revised Exhibit D, which notes the new square footage of New Apartment (Unit) R701(A).

4. As a result of the work to combine a portion of the Seventh Floor lobby area (a limited common element) with Unit R701(B), to form New Apartment (Unit) R701(B), and the new Unit Area now contained within New Apartment (Unit) R701(B) is 2,734 square feet. Attached as Schedule 3-B is the Architect's Certificate and the Architectural Floor Plan which graphically depicts the finished floor area of this unit. Attached Schedule 4 is a revised Exhibit D, which notes the new square footage of New Apartment (Unit) R701(B).

5. Notwithstanding the additional eight (8) square feet added to the existing interior of Unit R701(A) to create New Apartment (Unit) R701(A) and the three (3) square feet lost to the interior of existing Unit R701(B) to create New Apartment (Unit) R701(B), no change will be made in the percentage interests allocated to New Apartment (Unit) R701(A) and New Apartment (Unit) R701(B).

6. Except as provided herein, all other terms and conditions of the Master Deed, as amended, shall remain and be the same.

7. Notwithstanding the creation of New Apartment (Unit) R701(A) and New Apartment (Unit) R701(B), the Owners of New Apartment (Unit) R701(A) and New

Apartment (Unit) R701(B) shall have the right, at any time, to resubdivide each Unit into two (2) separate units so long as the Percentage Interest is split between revised New Apartment (Unit) Number R701(A) and New Apartment (Unit) Number R701(B), and there will be no change in any other Units' Percentage Interest and the plans to resubdivide the combined Units, as to structural matters, must be approved the Association.

As to Units A201, B201, and C201

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 25 day of July, 2005.

WITNESSES:

[Signature]  
[Signature]

ESP, LLC

By: East Bay Investments Co., Inc.  
(Member)

By: W.B. Moody  
W. Brian Moody  
President

As to Units A201, B201 and C201

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF CHARLESTON )

I, the undersigned Notary Public for the State of South Carolina, do hereby certify that ESP, LLC, by East Bay Investment Co., Inc. (Member), by W. Brian Moody, its President, as to Units A201, B201 and C201, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 25<sup>th</sup> day of July, 2005.

Nancy F. Ledbetter  
Notary Public for South Carolina

My Commission Expires: My Commission Expires February 10, 2014

As to  
Units M101, C103, C201D,  
C301A, C301B, C301C, C301D,  
C401A, C401B, C401C AND C401D

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and  
seals this 25<sup>th</sup> day of July, 2005.

WITNESSES:

[Signature]  
[Signature]

BLUE WATER INVESTMENTS  
OF SOUTH CAROLINA, LLC

BY: [Signature]  
Terrell M. Rhye  
Its: Manager  
As to Units M101, C103, C201D,  
C301A, C301B, C301C, C301D,  
C401A, C401B, C401C AND  
C401D

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

I, the undersigned Notary Public for the State of South Carolina, do hereby certify that Blue Water Investments of South Carolina, LLC, by Terrell M. Rhye, its Manager, as to Units M101, C103, C201D, C301A, C301B, C301C, C301D, C401A, C401B, C401C AND C401D, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 25<sup>th</sup> day of July, 2005.

[Signature]  
Notary Public, State of South Carolina


My commission expires: 12/21/2014

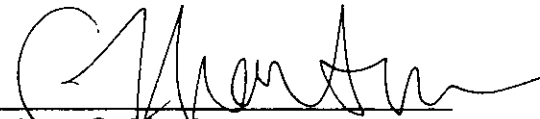
As to  
Unit C101

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and

seals this 22 day of July, 2005.

WITNESSES:

  
\_\_\_\_\_  
David Johnson

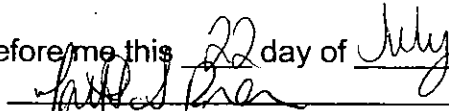
  
\_\_\_\_\_  
Candace G. Martin  
As to Unit C101

STATE OF SOUTH CAROLINA

COUNTY OF CHARLESTON

I, the undersigned Notary Public for the State of South Carolina, do hereby certify that Candace G. Martin, as to Unit C101, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 22 day of July, 2005.

  
\_\_\_\_\_  
Notary Public, State of South Carolina

My commission expires: 8/7/2010





As to Units C102

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 25 day of July, 2005.

WITNESSES:

Shirley van Pelt  
Joseph [unclear]

EAST BAY LAND CO., LLC

By: East Bay Investments Co., Inc.  
(Member)

By: W. Brian Moody  
W. Brian Moody  
President

As to Unit C102

STATE OF SOUTH CAROLINA )  
  )  
COUNTY OF CHARLESTON )

I, the undersigned Notary Public for the State of South Carolina, do hereby certify that East Bay Land Co., LLC, by East Bay Investment Co., Inc. (Member), by W. Brian Moody, its President, as to Unit C102, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 25 day of July, 2005.

Nancy T. Ledbetter  
Notary Public for South Carolina

My Commission Expires: ~~My Commission Expires~~ February 10, 2014





BK P 549PG563

As to Units R502

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 15<sup>th</sup> day of July, 2005.

WITNESSES:

[Signature]  
[Signature]

[Signature]  
Clifford G. Benson, Jr.  
[Signature] (Po)

As to Unit R502

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

I, the undersigned Notary Public for the State of South Carolina, do hereby certify that Clifford G. Benson, Jr., as to Unit R502, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 15 day of July, 2005.

[Signature]  
Notary Public for South Carolina

My Commission Expires: 2/4/2015

gth

As to Unit R601

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 21 day of JULY, 2005.

WITNESSES:

Martina Scott  
J. Eulank

Neil A. Macpherson by TERRI HENNING  
Neil A. Macpherson by PROXY  
Bridget M. Macpherson by TERRI HENNING  
Bridget M. Macpherson by PROXY

As to Unit R601

NORTH  
STATE OF ~~SOUTH~~ CAROLINA )  
COUNTY OF ~~CHARLESTON~~ )  
TRANSYLVANIA

I, the undersigned Notary Public for the State of ~~South~~<sup>NORTH</sup> Carolina, do hereby certify that ~~Neil A. Macpherson~~ and ~~Bridget M. Macpherson~~, as to Units R601, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Terri Henning

Subscribed to and sworn before me this 21 day of July, 2005.

Grand Duke Reese  
Notary Public for ~~South Carolina~~ NORTH CAROLINA

My Commission Expires: \_\_\_\_\_

My Commission Expires 9-13-2009



OK P 549PG566

As to Unit R701A

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 13 day of July, 2005.

WITNESSES:

[Signature]

[Signature]

MAGNOLIA ESTATES, LLC

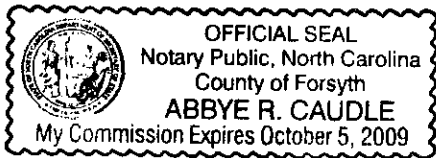
By: [Signature]  
Billy Prim  
Member

As to Unit R701(A)

*NORTH*  
STATE OF SOUTH CAROLINA )  
*FORSYTH* )  
COUNTY OF CHARLESTON )

I, the undersigned Notary Public for the State of <sup>North</sup>~~South~~ Carolina, do hereby certify that Magnolia Estates, LLC, by Billy Prim, Member, as to Unit R701(A), personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Subscribed to and sworn before me this 13 day of July, 2005.



[Signature]  
Notary Public for South Carolina

My Commission Expires: 10/5/09

BR







As to Units A201, B201 and C201 a/k/a C201A, C201B and C201C

**CONSENT**

The undersigned, being the first mortgagee of the Units listed above owned by ESP, LLC, by East Bay Investment Co., Inc., Member, hereby consents to the within Amendment. The mortgage was recorded in Book E512 at page 758 on October 8, 2004.

WITNESSES:

Rosemary Light  
J. Brunson

WACHOVIA BANK, NATIONAL  
ASSOCIATION

By: [Signature]

Its: AVP

As to Units M101, C103, C201D, C301A, C301B, C301C, C301D, C401A, C401B, C401C and C401D

**CONSENT**

The undersigned, being the first mortgagee of the Units listed above owned by Blue Water Investments of South Carolina, LLC, hereby consents to the within Amendment. The mortgage was recorded in Book T458 at page 140 on July 22, 2003.

WITNESSES:

*Annelle L. Williams*  
*Bill Bradford*

BRANCH BANKING AND TRUST  
COMPANY, a North Carolina  
corporation

By: *[Signature]*

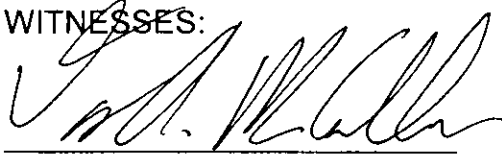
Its: *Vice President*

As to  
Units C101 and C102

CONSENT

The Undersigned, being the first mortgagee of the Units listed below, owned by Candace G. Martin (C101) and East Bay Land Co., LLC (C102), hereby consent to the within Amendment. The mortgage was recorded in Book J-488 at Page 529 March 29, 2004.

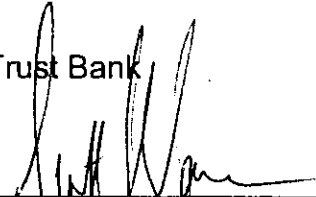
WITNESSES:

  
\_\_\_\_\_

SouthTrust Bank

By:

Its:

  
\_\_\_\_\_  
ATP Relationship Manager

As to Unit R501

**CONSENT**

The undersigned, being the first mortgagee of the Units listed above owned by R501 PB, LLC, hereby consents to the within Amendment. The mortgage was recorded in Book N412 at page 269 on July 18, 2002.

WITNESSES:

Erin Robert  
Stollows

MOREQUITY, INC.

By: 

Its: Assistant Vice President

As to  
Unit R502

CONSENT

The Undersigned, being the first mortgagee of the Unit listed below, owned by Clifford Benson, hereby consents to the within Amendment. The mortgage was recorded in Book O-403 at Page 396 on April 18, 2002 and an Assignment of Mortgage was recorded in Book Z513, Page 817 on October 26, 2004.

WITNESSES:

Jennifer Neary  
Jennifer Neary

Farida Choudhury  
Farida Choudhury

National City Mortgage Co., Inc.

By: Phil M. Pott

Its: Assistant Vice President

7+h


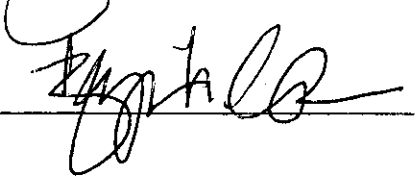
BK P 549PG574

As to  
Unit R602

**CONSENT**

The Undersigned, being the first mortgagee of the Unit listed below, owned by George Rodney Derrick and Barbara S. Derrick, hereby consents to the within Amendment. The mortgage was recorded in Book T-458 at Page 465 on July 23, 2003.

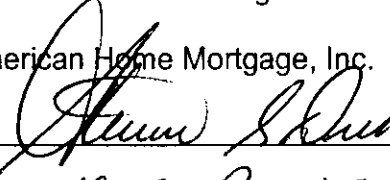
WITNESSES:

American Home Mortgage, Inc.

By:

Its:

  
VICE-PRESIDENT

7th

Notary Acknowledgment

BK P 549PG575

State of Texas  
County of Dallas

I HEREBY CERTIFY that on this 25<sup>th</sup> day of July, 2005, before the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Steven G. Dickman, known to me to be the person whose name is subscribed to the within instrument as Vice President of American Home Mortgage and did acknowledge that he/she executed the same for the purposes therein contained, and signed the same in my presence.

IN WITNESS whereof, I hereunto set my hand and official seal.

  
Notary Public

My Commission Expires: 9/9/06



BK P 549PG576

As to Unit R701A

**CONSENT**

The undersigned, being the first mortgagee of the Units listed above owned by Magnolia Estates, LLC, hereby consents to the within Amendment. The mortgage was recorded in Book N498 at page 528 on June 15, 2004.

WITNESSES:

Joy Lester  
Patricia H. Becker

WACHOVIA BANK, NATIONAL ASSOCIATION

By: [Signature]  
Its: [Signature]

*OK*

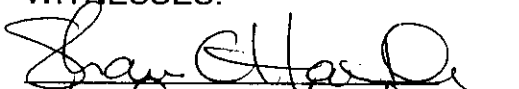
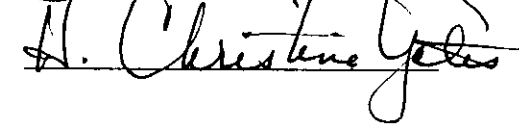


As to Unit R701B


**CONSENT**

The undersigned, holding the mortgages listed below on Unit 701B at the Peoples Building Horizontal Property Regime owned by the Peoples Building Seventh Floor, LLC, consents to the within Amendment. The mortgages were recorded in Book B405 at page 284 dated April 30, 2002, and modified by Modification of Mortgage dated October 16, 2003, and recorded in Book H480 at page 767 and second mortgage dated April 16, 2004, and recorded in Book Z490 at page 467.

WITNESSES:

WACHOVIA BANK, NATIONAL  
ASSOCIATION

By:  ERIC BURN

Its: SVP

## SCHEDULE 1

New Apartment (Unit) R701(A). This residential Unit contains approximately 2,939 square feet of interior heated space and 53 square feet of storage space and fronts Broad and State Streets. This Unit has been renovated and upfitted for residential occupancy as shown on Schedule 3-A, attached hereto and made a part hereof by reference. This Unit has one (1) assigned Limited Common Element parking space located on the ground level and shown on the Revised Site Plan as Space R701 on Exhibit "C" to the Second Amendment to Master Deed dated May 31, 2002, and recorded in the RMC office for Charleston County in Book J408 at page 108, and one (1) membership unit in 46 Broad Street, LLC, as provided in the Third Amendment to the Master Deed of The Peoples Building Horizontal Property Regime recorded in Book D389 at page 250, which membership unit has the right to use parking space 52 located on that lot of land between Queen and Chalmers Streets in the City of Charleston designated as TMS #458-09-01-038, which may not be transferred to a third party except in connection with the sale of New Apartment (Unit) Number R701(A). This Unit is accessed through 630 square feet of Limited Common Element foyer/halls/stairwells space located outside the general Common Element elevators, stairs and storage rooms as shown on the attached floor plans marked as Schedule 2. Within this Unit there is four (4) square feet of Limited Common Element chase space for fresh air flow. Within the Unit, there is a foyer, mechanical room #1, mechanical room #2, powder room, coat closet, linen closet, great room, kitchen, laundry room, study, hallways, master suite with walk-in closet, master bath, guest room #1 with

private bathroom and closet, guest suite #2 with private bathroom and closet, all as more fully shown on Schedule 3-A, attached hereto and made a part hereof by reference. The Unit may be subdivided into two (2) units as described in Section V(E)(1) of the Master Deed.

New Apartment (Unit) R701(B). This residential Unit contains approximately 2,731 square feet of interior heated space and 54 square feet of storage space and fronts State Street. This Unit has been renovated and upfitted for residential occupancy as shown on Schedule 3-B, attached hereto and made a part hereof by reference. This Unit has one (1) assigned Limited Common Element parking space located on the parking lift shown on the Revised Site Plan marked as Exhibit "C" to the Second Amendment to Master Deed dated May 31, 2002, and recorded in the RMC office for Charleston County in Book J408 at page 108, and one (1) membership unit in 46 Broad Street, LLC, as provided in the Third Amendment to the Master Deed of The Peoples Building Horizontal Property Regime recorded in Book D389 at page 250, which membership unit has the right to use parking space 54 located on that lot of land between Queen and Chalmers Streets in the City of Charleston designated as TMS #458-09-01-038, which may not be transferred to a third party except in connection with the sale of New Apartment (Unit) Number R701(B). This Unit is accessed through 630 square feet of Limited Common Element foyer/halls/stairwells space located outside the general Common Element elevators, stairs and storage rooms as shown on the attached floor plans marked as Schedule 2. Within this Unit there is eight (8) square feet of Limited Common Element chase space for fresh air flow. Within the Unit, there is

an entry area, foyer, coat closet, office, two (2) mechanical rooms, dining room, living room, kitchen, laundry room, eating area, master suite with walk-in closet, sitting area, master bath, guest suite with private bath and ante room, all as more fully shown on Schedule 3-B, attached hereto and made a part hereof by reference. The Unit may be subdivided into two (2) units as described in Section V(E)(1) of the Master Deed.

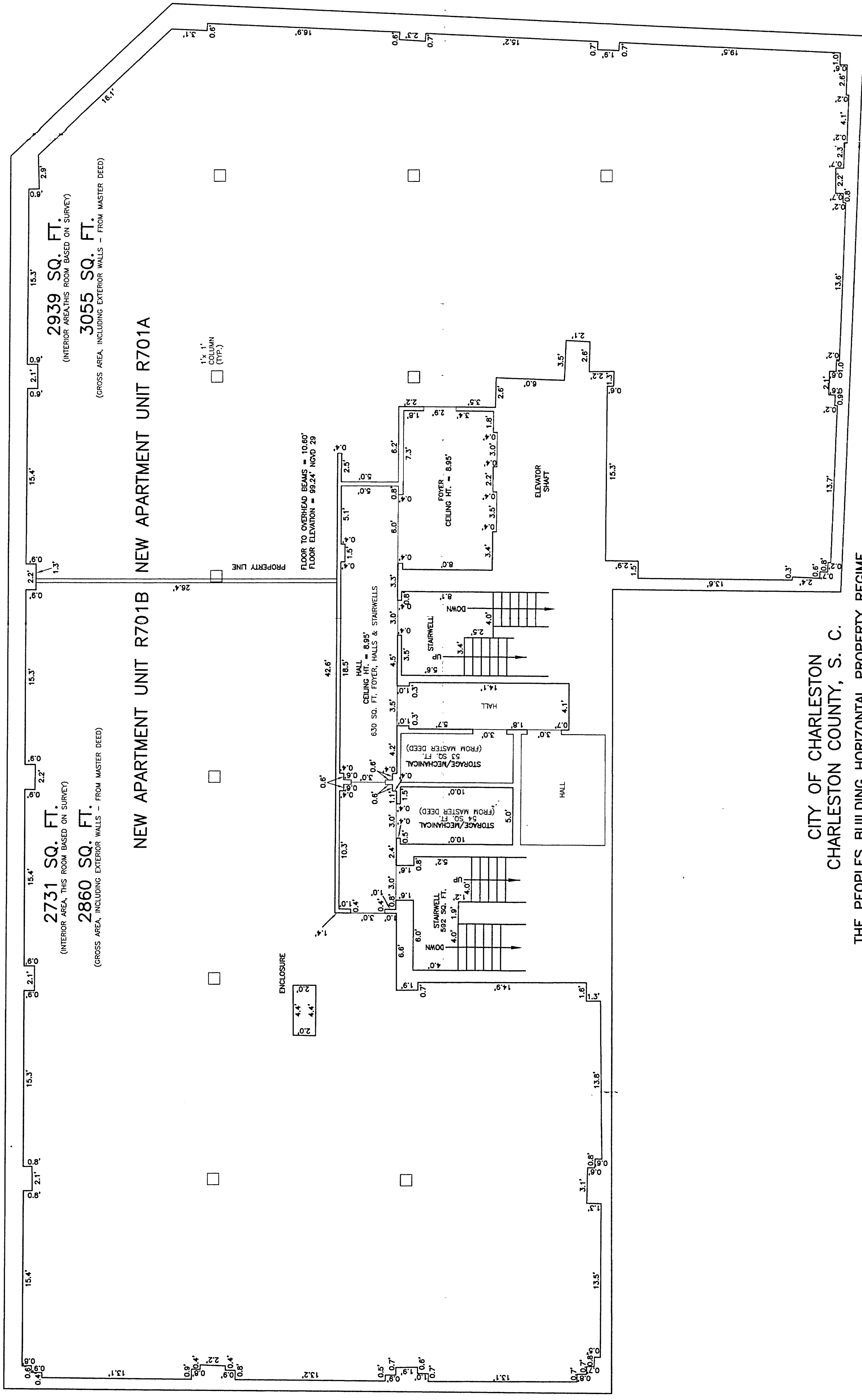
SCHEDULE 2

Seventh Level Area Calculation  
Seventh Level Floor Plan

BOOK P 54,996582

STATE STREET

BROAD STREET



**2939 SQ. FT.**  
(INTERIOR AREA THIS ROOM BASED ON SURVEY)  
**3055 SQ. FT.**  
(GROSS AREA, INCLUDING EXTERIOR WALLS - FROM MASTER DEED)

**2731 SQ. FT.**  
(INTERIOR AREA, THIS ROOM BASED ON SURVEY)  
**2860 SQ. FT.**  
(GROSS AREA, INCLUDING EXTERIOR WALLS - FROM MASTER DEED)

**NEW APARTMENT UNIT R701A**

**NEW APARTMENT UNIT R701B**

**NEW APARTMENT UNIT R701C**

1" x 1" COLUMN (TYP.)

FLOOR TO OVERHEAD BEAMS = 10.60'  
FLOOR ELEVATION = 99.24' NVD 29

ENCLOSURE

CEILING HT. = 8.95'  
630 SQ. FT. FOYER, HALLS & STAIRWELLS

CEILING HT. = 8.95'

CEILING HT. = 8.95'

CEILING HT. = 8.95'

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CEILING HT. = 8.95'

CEILING HT. = 8.95'

REFERENCE:  
MASTER DEED RECORDED IN BOOK D389 PAGE 250

NOTES:  
1. THIS IS A PORTION OF TMS 458-09-03-02B.  
2. THIS SURVEY IS A RECONSTRUCTION OF THE BUILDING MEASUREMENTS ONLY.  
3. THE EXTERIOR WALLS SHOWN ON THIS DRAWING ARE BASED ON AVERAGE OF CONCRETE FOUNDATION AT BROAD STREET.  
4. THIS PROPERTY LIES IN FLOOD ZONE B AS SHOWN ON FEMA MAP 455412 002 2 D DATED 11/05/96.

THIS PLAN SUPERSEDES THE PREVIOUS PLAN DATED AUGUST 29, 2002, WHICH IS RECORDED IN BOOK D480 PAGE 845 IN THE CHARLESTON COUNTY RECORDER'S OFFICE.

NEW AREA FOR NEW APARTMENT UNIT NUMBER R701(A) IS 2939 SQ. FT.  
NEW AREA FOR NEW APARTMENT UNIT NUMBER R701(B) IS 2731 SQ. FT.  
NEW AREA FOR LIMITED COMMON AREA (FOYER AND HALLS) SERVING NEW APARTMENT UNIT'S NUMBER R701(A) AND R701(B) IS 630 SQ. FT.

**CITY OF CHARLESTON**  
**CHARLESTON COUNTY, S. C.**  
**THE PEOPLES BUILDING HORIZONTAL PROPERTY REGIME**  
**SEVENTH FLOOR INTERIOR RE-SURVEY TO CREATE NEW**  
**APARTMENT UNIT NUMBER R701(A) AND NEW**  
**APARTMENT UNIT NUMBER R701(B)**  
**SCALE: 1"=5'**  
**AUGUST 29, 2002**  
**REVISED JUNE 2005**

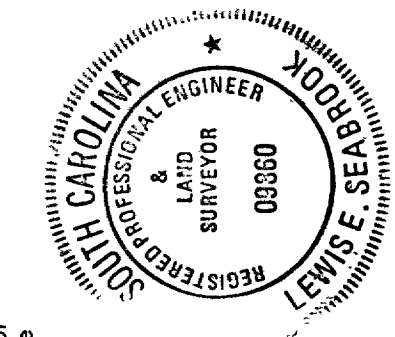


**E. M. SEABROOK, JR., INC.**  
ENGINEERS - SURVEYORS - PLANNERS

I hereby state that to the best of my knowledge, information and belief, the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Surveying for a Class A survey as specified therein.

*John E. Seabrook*  
JES

LEWIS E. SEABROOK  
CIVIL ENGINEER & LAND SURVEYOR  
S. C. REG. NO. 08860  
P. O. BOX 95  
S. C. 29465  
(843) 694-4496



SCHEDULE 3-A

Architectural Floor Plan  
Architect's Certificate  
New Apartment (Unit) R701(A)





SCHEDULE 3-A

BK # P 549 PG 585

Supplement to Exhibit E  
to Master Deed of  
The Peoples Building Horizontal Property Regime

---

ARCHITECT'S CERTIFICATE

---

Pursuant to S. C. Code Ann. §27-31-110 (1976), as amended, it is to the best of my belief and knowledge that the Regime plans described in the attached Schedule 2-A, pages \*, and the written description of the New Apartment (Unit) R701(A) in The Peoples Building Horizontal Property Regime, situate upon the real estate described in Exhibit A to the Master Deed recorded in Book D389 at page 250, as amended, fully depicts the layout, dimensions, location, area, number and identification of the New Apartment (Unit) R701(A) and the general limited common elements of the Regime appurtenant thereto.

STEVE WELLS & ASSOCIATES  
1982 Maybank Highway  
Ste. A  
Charleston, S. C. 29412

By: Architect's License No. 05223

14 July, 2005

- 1) \*SHEET A.001
- 2) SHEET A.101
- 3) ENLARGED FLOOR PLAN

BK P 549PG586

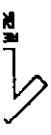
SCHEDULE 3-B

Architectural Floor Plan  
Architect's Certificate  
New Apartment (Unit) R701(B)

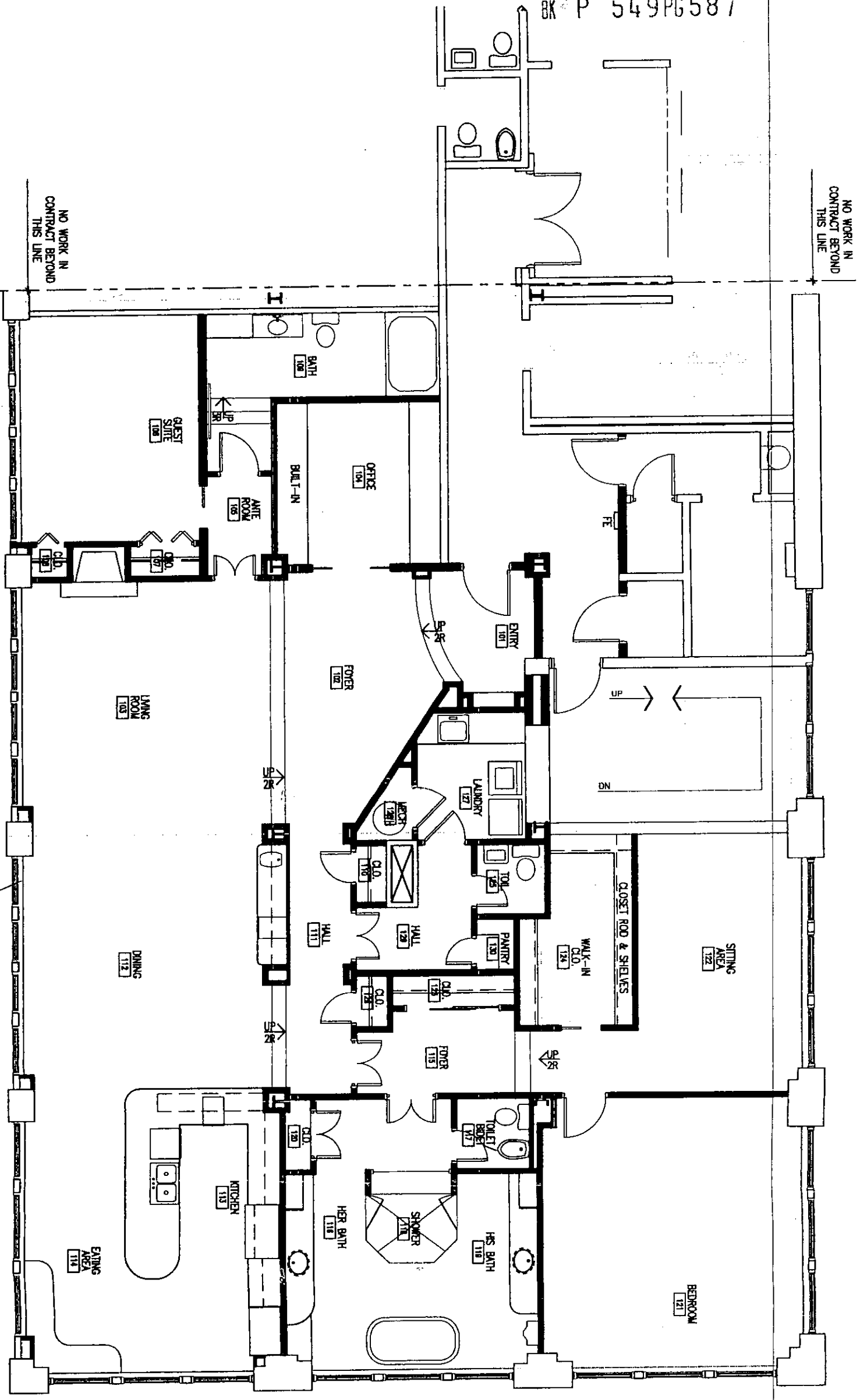
1 NEW FLOOR PLAN

NO WORK IN CONTRACT BEYOND THIS LINE

NO WORK IN CONTRACT BEYOND THIS LINE



NEW 3 1/2" KNEEWALL BELOW WINDOWS @ EAST ELEVATION



A

B

C

D

SCHEDULE 3-B (cont.)

Supplement to Exhibit E  
to Master Deed of  
The Peoples Building Horizontal Property Regime

ARCHITECT'S CERTIFICATE

Pursuant to S. C. Code Ann. §27-31-110 (1976), as amended, it is to the best of my belief and knowledge that the Regime plans described in the attached Schedule 3-B, and the written description of the New Apartment (Unit) R701(B) in The Peoples Building Horizontal Property Regime, situate upon the real estate described in Exhibit A to the Master Deed recorded in Book D389 at page 250, as amended, fully depicts the **proposed** layout, dimensions, location, area, number and identification of the New Apartment (Unit) R701(A) and the general limited common elements of the Regime appurtenant thereto.

GLICK/BOEHM & ASSOCIATE, INC.  
493 King Street, Suite 100  
Charleston, SC 29403

By:  \_\_\_\_\_

Architect's License No. 2676

August 12, 2005

## SCHEDULE 4

## AMENDED EXHIBIT D

Type of Unit	Square Footage	Unit Value	% of Ownership
R501	3,023	1,032,267.65	0.06303925
R502	2,869	980,922.74	0.05990368
R601	3,023	1,032,267.65	0.06303925
R602	2,869	980,922.74	0.05990368
R701A	3,055	1,043,766.142	0.06374144
R701B	2,860	977,142.758	0.05967284
R801/901	5,781	1,980,638.39	0.12095502
	1,785	599,023.98	0.03658162
C101	1,959	657,416.23	0.04014756
C102	2,123	712,452.61	0.04350856
C103	887	297,666.26	0.01817809
M101	2,167	727,218.47	0.04441029
C201(A)	1,505	505,059.43	0.03084332
C201(B)	1,404	471,165.08	0.02877344
C201(C)	969	325,184.45	0.01985859
C201(D)	1,404	471,165.08	0.02877344
C301(A)	1,556	522,174.40	0.03188851
C301(B)	1,410	473,178.60	0.02889640
C301(C)	973	326,526.80	0.01994057
C301(D)	1,396	468,480.38	0.02860949
C401(A)	1,556	522,174.40	0.03188851
C401(B)	1,410	473,178.60	0.02889640
C401(C)	973	326,526.80	0.01994057
C401(D)	1,396	468,480.38	0.02860949
TOTAL		16,375,000.00	100.000.00

NEW INTERIOR SQ. FTG.		OLD INTERIOR SQ. FTG.	
New Apartment (Unit) R701(A)	2,929	Unit R701(A)	2,921
New Apartment (Unit) R701(B)	2,731	Unit R701(B)	2,734
<b>Total</b>			

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DESCRIPTION	AMOUNT
Recording Fee	\$ 43.00
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County Fee	
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Postage	
<b>TOTAL</b>	<b>\$ 43.00</b>

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