

# The State of South Carolina

EXECUTIVE DEPARTMENT

## CERTIFICATE OF INCORPORATION

BY THE SECRETARY OF STATE

WHEREAS, **Charles H. S. Bridges, Seabrook Isl. Rd., Seabrook Isl, SC**  
**W. Russell Campbell, Seabrook Isl. Rd., Seabrook Isl, SC**  
**Michael L. Valenti, Seabrook Isl Rd., Seabrook Isl, SC**

two or more of the officers or agents appointed to supervise or manage the affairs of

### DEER POINT VILLAS OWNERS ASSOCIATION

which has been duly and regularly organized, did on the **1st** day of  
**June**, A. D. 19 **81**, file with Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the **News and Courier**, a newspaper published in the County of **Charleston**, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, *Said Declarants and Petitioners* further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is **DEER POINT VILLAS OWNERS ASSOCIATION**

THIRD: The place at which it proposes to have its headquarters or be located is **Seabrook Island, SC**

FOURTH: The purpose of the said proposed Corporation is **to maintain common facilities located at the Deer Point Villas Owners Association development.**

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

<b>Charles H. S. Bridges</b>	<b>Seabrook Isl. Rd., Seabrook Isl, SC</b>	<b>Secretary</b>
<b>W. Russell Campbell</b>	<b>Seabrook Isl. Rd., Seabrook Isl, SC</b>	<b>President</b>
<b>Michael L. Valenti</b>	<b>Seabrook Isl. Rd., Seabrook Isl, SC</b>	<b>Treasurer</b>

SIXTH: That they desire to be incorporated: **in perpetuity**

Now, THEREFORE, I, **JOHN T. CAMPBELL**, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,  
 this **1st** day of **June**  
 in the year of our Lord one thousand nine hundred and  
**81** and in the two hundred and  
**fifth** year of the Independence of the  
 United States of America.

**JOHN T. CAMPBELL,**  
 Secretary of State.

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SOUTH CAROLINA DEPARTMENT OF ARCHIVES AND HISTORY  
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SC Secretary of State Corporation  
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